

City of Las Vegas

REAL ESTATE COMMITTEE MEETING
CITY HALL, 400 STEWART AVENUE
CITY MANAGER'S CONFERENCE ROOM, EIGHTH FLOOR
CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>
MONDAY, DECEMBER 16, 2002
3:00 P.M.

THE REAL ESTATE COMMITTEE MEETING NORMALLY SCHEDULED FOR DECEMBER 30, 2002 HAS BEEN RESCHEDULED TO **JANUARY 6, 2003** AND THE MEETING SCHEDULED FOR JANUARY 13, 2003 HAS BEEN RESCHEDULED TO **JANUARY 21, 2003**

REAL ESTATE COMMITTEE – COUNCILMEN MACK AND WEEKLY

NOTE: EITHER OF THE TWO ALTERNATE MEMBERS OF THE REAL ESTATE COMMITTEE MAY SUBSTITUTE FOR A MEMBER OF THE REAL ESTATE COMMITTEE AT ANY TIME.

CALL TO ORDER

ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

NEW BUSINESS:

1. Discussion and possible action regarding a Purchase Contract between Priority One Commercial (on behalf of the City of Las Vegas) and Lynn Jungers for real property known as Parcel Number 138-25-516-046 located at 4913 Westmoreland Drive Unit 1 for \$47,500 plus closing costs - Special Revenue Fund - Ward 1 (M. McDonald)
2. Discussion and possible action regarding a Purchase Contract between Priority One Commercial (on behalf of the City of Las Vegas) and Mizrahi Alfonsino Raphael for real property known as Parcel Number 138-25-516-040 located at 4917 Westmoreland Drive Unit 41 for \$50,000 plus closing costs - Special Revenue Fund - Ward 1 (M. McDonald)
3. Discussion and possible action regarding a Purchase Contract between Priority One Commercial (on behalf of the City of Las Vegas) and Mizrahi Alfonsino Raphael for real property known as Parcel Number 138-25-516-042 located at 4917 Westmoreland Drive Unit 43 for \$50,000 plus closing costs - Special Revenue Fund - Ward 1 (M. McDonald)
4. Discussion and possible action regarding a Purchase Contract between Priority One Commercial (on behalf of the City of Las Vegas) and Frank Giron Torres Jr. for real property known as Parcel Number 138-25-516-001 located at 1425 Laurelhurst Drive Unit 1 for \$43,000 plus closing costs - Special Revenue Fund - Ward 1 (M. McDonald)
5. Discussion and possible action regarding a Purchase Contract between Priority One Commercial (on behalf of the City of Las Vegas) and Letecia Mantor for real property known as Parcel Numbers 138-25-515-015 and -016 located at 1501 Laurelhurst Drive Units 15 and 16 for \$120,000 plus closing costs - Special Revenue Fund - Ward 1 (M. McDonald)
6. Discussion and possible action regarding an Interlocal Agreement between the City of Las Vegas and the Clark County Library District (District) to sublet seven acres of City leased land from the Bureau of Land Management (BLM) to the District as a library facility located at the northwest corner of Rome Boulevard and Buffalo Drive - Ward 6 (Mack)
7. Discussion and possible action regarding a Memorandum of Understanding between the City of Las Vegas and the United States Small Business Administration at the Las Vegas Business Center - 1951 Stella Lake Drive (\$11,403 revenue/12 months-Las Vegas Business Center Operations Fund) - Ward 5 (Weekly)
8. Discussion and possible action regarding a Purchase Contract between Priority One Commercial (on behalf of the City of Las Vegas) and Fairbanks Capital Corporation for real property known as Parcel Number 138-25-515-002 located at 1513 Laurelhurst Drive Unit #2 for \$55,000 plus closing costs - Special Revenue Fund - Ward 1 (M. McDonald)

CITIZENS PARTICIPATION: ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE CLEARLY STATE YOUR NAME AND ADDRESS. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES

Facilities are provided throughout City Hall for the convenience of disabled persons. Reasonable efforts will be made to assist and accommodate physically handicapped persons. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North; Senior Citizens Center, 450 E. Bonanza; Clark County Government Center, 500 S. Grand Central Parkway; Court Clerk's Office Bulletin Board, City Hall Plaza; City Hall Plaza, Special Outside Posting Bulletin Board